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| **Curriculum vitae Dr Petruschka Schaafsma** |

# Personal details

Title(s), initial(s), first name, surname: **Dr E.P. (Petruschka) Schaafsma** Male/female: Female

Date and place of birth: August 15 1975, Utrecht, The Netherlands Nationality: Dutch

Family: Married to Udo Doedens, children Rikus (18-04-2007), Feikje (18-05-2009)

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Website: https://www.pthu.nl/Over\_PThU/Organisatie/Medewerkers/e.p.schaafsma/

## **Higher Education**

## Bachelor’s and Master's

* University of Leiden, Faculty of Theology, MA 7-5-1999  
  Main subject: philosophy of religion (investigation into the philosophical anthropology and the turn to hermeneutics of Paul Ricœur) and New Testament studies (investigation into freedom in Pauline letters)
* Fontys University of Applied Sciences, Academy of Music and Performing Arts, Tilburg, BA 17-6-1999, Main subject: oboe

# *Doctorate*

* University of Leiden, Faculty of Theology, 12-9-2006, supervisor: prof.dr. H.J. Adriaanse *Reconsidering Evil. Confronting Reflections with Confessions* (Leuven: Peeters, 2006)

*Other*

* 2000-2006, Graduate School, Netherlands School for Advanced Studies in Theology and Religion (NOSTER)
* 2006, Basic Education Qualification (Basis Kwalificatie Onderwijs) University of Utrecht
* 2020-2021, Senior Education Qualification (Senior Kwalificatie Onderwijs) VU Learn! Academy [assessment 23 March 2021]

## **Language Skills**

## English and German: fluent

* French: competent (reading fluent)
* I read classic Hebrew, Greek, Latin

**Work experience since graduating**

# From January 2019: Associate professor in ethics, Protestant Theological University (Amsterdam), tenure track full professor 2019-2021 (80%)

# Febr. 2010-Dec.2018: Assistant professor (‘universitair docent’) in ethics, Protestant Theological University (Leiden, from sept 2012 Amsterdam) (70-80%)

# Sept. 2008-Jan.2010: Assistant professor in philosophy and theology, Roosevelt Academy, International Honors College of Utrecht University at Middelburg (30%)

# Febr. 2005-Jan.2010: Junior lecturer and Assistant professor (from January 2007) in philosophy of religion, University of Utrecht, department of theology (40%)

# Febr. 2000-Nov.2004: PhD-student Leiden University, department of Theology (100%)

**Scholarships, grants and prizes**

*Scholarships*

October-December 1999 Scholarship LISOR (Leiden Institute for the Study of Religions) for preparation of PhD research

Nov. 2008-January 2009 Scholarship Faculty of Humanities, Utrecht University, for preparation of VENI-application

*Prize*

# 14-9-2009 Legatum Stolpianum Prize for my dissertation *Reconsidering Evil. Confronting Reflections with Confessions* (Leuven 2006) (five-yearly prize for studies in faith, science and civilization established by Jan Stolp 1753) cf. <http://about.leiden.edu/laureates/leiden/legatum-stolpianum>

# International academic activities

*Financing Applications*

* 2021, ‘Must divergent theological and social scientific perspectives on divine and human agency be a barrier to cooperation between them?’, Templeton Foundation: Funding area ‘Science and the Big Questions’, strategic priority ‘Science-engaged Theology (domain philosophy and theology) 1, Large Grant, £1.261.061. Together with prof.dr. Joel Robbins (Cambridge, UK) dr. Klaas Bom (PThU), dr. Derrick Lemons (Georgia, Athens USA). Not awarded

*Editorial Board*

* 2013- present, member of the editorial board of the *International Journal of Philosophy and Theology* (Routledge)

*Volume/Special issue editing*

* 2021 Moral Compass Project, Volume based on Expert meeting ‘Recognizing a Transcendent Good’ nov. 2020, under review September 2021 Routledge, philosophy
* 2021 Special Issue ‘Sensitive to Interruption. Creating Transformative Moments in the Dialogue between Anthropology and Theology’ submitted to *Religion and Society* (Berghahn) (together with dr. Klaas Bom and prof. dr. Joel Robbins)
* 2015 Special Issue ‘Making Sense of the Postsecular. Theological Explorations of a Critical Concept’, *International Journal of Philosophy and Theology* 76/2
* 2011-2012 Petruschka Schaafsma, eds., Special issue‘Ricœur and the Ethics of Care’, *Medicine, Healthcare and Philosophy* 17 no. 4 (2014) 485-528 (together with Inge van Nistelrooij)

*Conferences and expert meetings*

Organisation

* 2019, Expert Meeting Research group Theology and Anthropology, with prof. dr. Joel Robbins, Social Anthropology, Cambridge University, UK
* 2019, ‘Sisters in Arms. Reinventing the Bond between Philosophy and Theology after the Empirical Turn’, Møller Institute Cambridge UK, Conference in celebration of the 80th Anniversary of the [*International Journal of Philosophy and Theology*](http://www.tandfonline.com/rjpt)
* 2016, 2017, Expert meeting and Public Conference ‘The particular character of the family’ (‘De eigenheid van het gezin’), Higher Institute for Family Studies (Hoger Instituut voor Gezinswetenschappen), Odisee Brussels
* 2012 expert meeting ‘Max Weber’s ethics of responsibility: An appropriate approach to ethics in our time?’, with Prof. Dr. E. de Villiers, University of Pretoria, South Africa

Keynote/ invited Lecture

* 2021, ‘Evil. A theological exploration’, Keynote lecture conferentie *Brokenness, sin and grace in human formation,* Education, Formation and the Church II (ThUK en TUA) (publication in preparation)
* 2018, ‘‘Love relationships and the Family Tie. Response to Catherine Chalier, ‘The Asymmetry of Love According to Levinas and Jewish Tradition’’ 6 Dec 2018 Mennonite Seminary Amsterdam VU
* 2015, invited lecture, ‘De burger als ‘autonoom *maar ook* verbonden’. Op zoek naar een constructieve relatie tussen privé en publiek’ (translation: ‘the citizen as autonomous and related. In search of a constructive relationship between the private and the public); expert meeting ‘De utopie van het personalisme’ (Personalism: a utopia?) Catholic University of Leuven, Belgium & KADOC (Katholiek Documentatie- en Onderzoekscentrum voor Religie, Cultuur en Samenleving), KU Leuven Wilfried Martens Fonds en SPES vzw (SPiritualiteit in Economie en Samenleving)
* 2013, invited lecture ‘Telling images. On the possibility of an ‘iconic turn’ in theological ethics’, expert meeting ‘Die Zeit der Bilder. Ikonische Repräsentation und Temporalität’, DFG-Projekt ‘Bild und Zeit. Exegetische, hermeneutische und systematisch-theologische Untersuchungen zur Bildlichkeit religiöser Repäsentationsformen’, prof.dr. M. Moxter, Hamburg, Germany
* 2012, keynote lecture ‘The Embodied Character of “Acknowledging God”. A Contribution to Understanding the Relationship between Transcendence and Embodiment on the Basis of Hosea’, Biannual Conference of the European Society for Philosophy of Religion ‘Embodied Religion’ (ESPR), Soesterberg, The Netherlands
* 2006, Invited public lectures ‘Das Böse bei Kant und Barth. Ein Vergleich zwischen ethischen und religiösen Betrachtungsweisen des Bösen’**,**  University of Marburg, Faculty of Theology, department of Systematic Theology
* 2004 Invited lecture ‘Kernideeën van Kants *Religion innerhalb* aan de hand van het *Erste Stück’*, University of Antwerp (UFSIA), department of philosophy, Antwerp, Belgium

Conference/ expert meeting with paper presentation

* 2020, ‘Family and the transcendent character of ‘being called out of ourselves’, Expert meeting Moral Compass Project ‘Recognizing a Transcendent Good’
* 2019, ‘Kinship – Between Anthropology and Theology’, 2019, ‘Sisters in Arms. Reinventing the Bond between Philosophy and Theology after the Empirical Turn’, Møller Institute Cambridge UK
* 2015, preparatory research meeting on family in Lyon, prof.dr. Jean-Philippe Pierron, Faculté de Philosophie, Université de Lyon
* 2014, ‘The Wager of Reassessing the Sacred: Reconsidering Ricœur’s Hermeneutic Turn in Times of Re-enchantment’, San Diego, US; paper presentation in Ricœur Group
* 2014, ‘At a Loss with the Family. An Ethical Contribution to Unravelling Current Confusions’ UCSIA international academic workshop ‘The Family Kaleidoscope. Evolving Partnerships and Parenting’, Antwerp, Belgium
* 2012,’ The Unfamiliarity with Family as a Chance. A Theological Approach to the Current Concern about the Family’, international conference of the Protestant Theological University and partners, ‘Church life in an urban, secular and multi religious context’, Lutheran Theological Seminary, Hong Kong
* 2010, ‘No longer at home in the family? Analysing our ambiguous relation to the family and suggestions for overcoming it’, expert meeting research project Human Dignity between Protestant Theological University and University of Stellenbosch, South Africa (Faculty of Theology)
* 2010 ‘The ‘Holy Family’? What May Theology Add to the Ethical Debate on Family?’, **Second Annual Dutch Conference on Practical Philosophy, Groningen NL**
* 2010 ‘Revisiting the family. A critical assessment of the family in modernity by means of religious meanings’, International Biannual Conference of the International Society for Religion, Literature and Culture, Oxford UK
* 2010, ‘Live solidarity, resilient families. Ethical presuppositions and implications of sociological research into the family’, International conference ‘Family: kinship that matters’, 7th Conference of Protestant Theological Faculties from Central and Eastern Europe and the Netherlands, Apeldoorn, NL
* 2008, ‘Sacrifice in an age of autonomy: modern readings of Antigone’, Biannual Conference of the European Society for Philosophy of Religion (ESPR) ‘Sacrifice’, Oslo Norway
* 2005, Religion: An Aid to Cope with Evil? Confronting the Coping Thesis with Barth’s Reflections on Nothingness. International Conference ‘Religion and Evil’, Amsterdam, The Netherlands
* 2004, ‘Thinking less or thinking differently? Jaspers and Kant on understanding the inscrutable nature of evil’,Biannual Conference of the European Society for Philosophy of Religion (ESPR) ‘Enlightenment and Religion’, Leuven, Belgium
* 2004, ‘Jaspers and Kant on evil’, Prague, International Conference on ‘Evil and human Wickedness’
* 2002, ‘The importance of religious imagination of evil to philosophy’, Biannual Conference of the European Society for Philosophy of Religion (ESPR) ‘Religion, Aesthetics and the Concept of the Imagination’, Cambridge, UK

Participation

* 2020, ‘What's kinship got to do with it? (Re)Theorizing configurations of kinship, economics, and ethics’, The Max Planck Cambridge Centre for Ethics, Economy and Social Change, [Cambridge UK, online]
* 2019 & 2015 Annual Conference, Society for the Study of Christian Ethics, Cambridge and London, UK 2018 & 2011, American Academy of Religion, Annual International conference, San Francisco and Everyday Ethics: A Future for Moral Theology?
* 2016, international conference ‘Everyday Ethics. A Future for Moral Theology’, McDonald Centre for Theology, Ethics and Public Life, University of Oxford, UK
* 2015, Mainz Moral Meeting ‘Die scheinbare Zeitlosigkeit der Ethik*’*, Mainz, Germany
* 2014 internationalen ökumenischen Konsultation ‘Familien heute’ (‘Evangelische Kirche von Westfalen’), Wuppertal, Germany
* 2013 international conference ‘Paul Ricœur and the Future of the Humanities’, Groningen, the Netherlands
* 2012 International and Multidisciplinary Workshop ‘Compassion, Charity and Hope in the Postsecular City’, Faculty of Spatial Sciences and Faculty of Theology and Religious Studies, University of Groningen, The Netherlands
* 2011 Society of Christian Ethics, Annual International conference, New Orleans, US
* 2006, 2000 Biannual Conferences of the European Society for Philosophy of Religion (ESPR), Tübingen, Germany and Helsinki, Finland
* 2002 International conference ‘Kants Metaphysik und Religionsphilosophie’, Mainz Germany

**Other academic activities**

*Financing Applications (national)*

* 2019, ‘Learning Constructive Theology in Dialogue with Social Anthropology’ (‘Constructieve theologie leren in dialoog met antropologie’) Comenius Teaching Fellowship, €50.000; not awarded
* 2018, PhD project ‘Am I my brother's keeper? Christian Ethics on Family Responsibility’, Private funding; this application was approved (part of the PThU Collaborative Project ‘Moral Compass Project’); start 2020, PhD position S. Höff MA
* 2012, ‘The Unfamiliarity with Family. A theological investigation into contemporary Western meanings of family’, Dutch Research Council, NWO Talent Programme Veni; not awarded
* 2009-10, ‘Revisiting the Family. Present Western family life interpreted with reference to religious sources’ Dutch Research Council, NWO Talent Programme Veni; not awarded

*Supervision of PhD-research (‘ius promovendi’ since 16 October 2020)*

* S. Höff MA, ‘Theological and Philosophical Perspectives on Family Responsibility’, 2020-2024 (co-supervisor prof.dr. Maarten Wisse)
* T. Scheeres-Feitsma, ‘Ethical perspectives on the roles and positions of family members in euthanasia to people with dementia’, 2021-2026 (co-supervisor dr. ir. Jenny van der Steen)
* M. van Leeuwe, ‘The moral position of the common soldier in the ethical debates on the use of force in military peace operations’, 2021-2026 (co-supervisor; main supervisor prof.dr. Pieter Vos)

*Administrative university tasks*

* + Membership of several advisory committees for job applications at other Dutch theological universities
  + 2018- present coordinator education, department Beliefs (Systematic theology), Amsterdam, Protestant Theological University
  + 2016- present member of education committee (Opleidingscommissie) of the MA programme, representing staff; from 2018 vice president, Amsterdam, Protestant Theological University
  + 2013-2014 chair of the teachers’ council, Amsterdam, Protestant Theological University
  + 2008-2010 PhD- counselor (‘promovendi-decaan’) department of theology Utrecht University
  + 2000-2004 member of scientific committee LISOR (Leiden Institute for the Study of Religions)

*Membership of research groups*

* + 2018- present Member of research group ‘Moral Compass Project’ (https://www.pthu.nl/en/research/research-programmes-before-2020/beliefs/moral-compass-project/)
  + 2015-present Member of research group Theology- Social Anthropology, Amsterdam VU and Protestant Theological University
  + 2011-2016 Member of the board (Treasurer) Dutch Society for Philosophical Theology (*Nederlanse Vereniging voor Gosdienstwijsbegeerte)* , before 2011 member
  + 2010-present Member of research group systematic theology (‘Beliefs’) of the Protestant Theological University
  + 2008- 2010 Member research group ‘Third Feminist Wave’ in relation to theology
  + 2007-2012 Founder and board member of the Dutch speaking Ricœur Society (Nederlands-Vlaams Werkverband Ricœur), which organised workshops on Ricœur-related topics once or twice a year
  + 2007- present member of the Dutch speaking Theological Ethics Group (‘Werkgroep Theologische Ethiek’), participating group of The Netherlands School for Research in Practical Philosophy (OZSE, ‘Landelijke onderzoeksschool ethiek’)
  + 2005-2010 member Utrecht Theological Research School INTEGON
  + 2000-present member European Society for Philosophy of Religion
  + 2000-2006 member of the Netherlands School for Advanced Studies in Theology and Religion (NOSTER)
  + 2000-2004 member of the Leiden Institute for the Study of Religions (LISOR)

*Dutch editorial activities*

* 2016, Klaas Bom, Petruschka Schaafsma, Benno van den Toren, Heleen Zorgdrager, Special Issue *‘*De eigenheid van theologie: Een reactie op *Klaar om te wenden*’, *Nederlands Theologisch Tijdschrift* 70/2 (translation: ‘The specific character of theology’)
  + 2006- 2010 editor of the *Nederlands Theologisch Tijdschrift* (*Dutch Journal for Theology*), natinoal peer reviewed academic journal

*Organisation of national conferences*

* 2008 Public conference by the Dutch speaking Theological Ethics Group ‘Nota Bene: The Family. A debate about family politics’ (Nota Bene: Het Gezin. Een debat over familiepolitiek) on family and policymaking (Leiden University)

**Courses taught (University):**

* ‘The theologian as Academic Researcher’ (MA), together with prof.dr. Klaas Spronk, Protestant Theological University, 2021- present
* ‘Re-enchantment and Ethics’ (MA), together with dr. Rob Compaijen, Protestant Theological University 2021
* ‘Doctrine and Life in Christianity and Islam’, BA course, Protestant Theological University/ Vrije Universiteit Amsterdam 2021, together with dr. Welmoet Boender
* ‘Methodology for MA-students Beliefs’, Protestant Theological University 2021
* ‘Research skills’, 2019- present Initial Graduate School Protestant Theological University (preparatory course voor MA-students who apply for a PhD position), with others (English)
* ‘Hermeneutics’, MA course, Protestant Theological University/ Vrije Universiteit Amsterdam, 2018, together with prof.dr. Rick Benjamins
* ‘The eucharist from an ethical perspective’, post academic course for ministers, Protestant Theological University Amsterdam, 2017, with prof.dr. Jan Muis
* ‘The church as a site for practicing the christian life? In dialogue with Stanley Hauerwas’, post academic course for ministers, Protestant Theological University Amsterdam, 2013, 2016, with prof.dr. Pieter Vos
* ‘Specialisation course: family ethics’, MA-thesis students, Protestant Theological University 2016
* ‘Hermeneutics’, BA course, Protestant Theological University/ Vrije Universiteit Amsterdam, 2015-present, together with prof.dr. Rick Benjamins
* ‘Sacramentality and the Course of Life’, MA course, Protestant Theological University Amsterdam, 2014-present
* ‘It’s all in the family’, post academic course for ministers, Protestant Theological University Amsterdam, 2014, with dr. Anne-Claire Mulder
* ‘Is Grandpa a star in heaven? On views of the afterlife’ post academic course for ministers, Protestant Theological University Amsterdam, 2012, with others
* ‘Christian ethics: Domains of Morality’, MA course, Protestant Theological University Amsterdam, 2012-present
* ‘Introduction into Christian ethics’, MA course, Protestant Theological University, Leiden 2010-2011
* ‘God and Evil’, BA course, Utrecht University, department of theology, 2005-2009
* ‘Ethics’, BA course, Roosevelt Academy, International Honors College of Utrecht University at Middelburg 2008-2009 (English)
* ‘Philosophical Approaches to God and Religion in the West’, BA course, Roosevelt Academy, International Honors College of Utrecht University at Middelburg 2009 (English)
* ‘God, religion and thinking’, BA course, Utrecht University, department of theology 2007-2008
* ‘Religions and the Problem of Evil’, BA course, University College Utrecht, International Honors College of Utrecht University 2008 (English)
* ‘Disaster and the Divine’, researchMA course, Utrecht University, department of theology 2008
* ‘Speaking of God’, BA course, Utrecht University, department of theology 2005-2007
* ‘Religion, Criticism and Apology’, BA course, Utrecht University, department of theology 2005-2006
* ‘Christianity and theology from a systematic perspective’, BA course, Utrecht University, department of theology 2006
* Hermeneutics, BA course, Leiden University, Faculty of theology 2004
* Philosophy of religion, theme: ‘Evil’, MA course, Leiden University, Faculty of theology 2003

**Public Lectures Guest lectures** (academic, popular and professional, in Dutch):

* 2020 ‘Familie en Ethiek’, Ochtend-editie Lambertuskerk Vught
* 2019, Winterlezing in het Teylers Museum, Haarlem, namens het Teylers Godgeleerd Genootschap, ‘De confrontatie met het kind. Een kritisch perspectief op onze fascinatie voor de ontdekking van het kind’ https://www.teylersmuseum.nl/nl/bezoek-het-museum/wat-is-er-te-zien-en-te-doen/winterlezing-petruschka-schaafsma [publicatie volgt 2021]
* 2017, ‘Wie voelt zich geroepen? Een reactie op Beatrice de Graafs *Heilige Strijd*’ gastcollege Najaarscolloquium ‘Als de verschrikking toeslaat: Angst en veiligheid in theologisch perspectief’, Faculteit Godgeleerdheid en Godsdienstwetenschap, Rijksuniversiteit Groningen
* 2015, ‘Back to basics, down to earth, less is more’, lezing op uitnodiging over Geloofwaardigheid – en ethiek, moraal en zingeving in 2030, in het kader van het Symposium ‘Geen mens gaat zover mee’, *Beraad Grote Steden in de PKN* bij de opening van vernieuwde Ontmoetingskerk te Enschede
* 2015, ‘Familie als gegeven’, werkgemeenschap PKN Zeist
* 2014, Lezing ‘Christelijke ethiek over het levenseinde’, Vorming en Toerusting, Gereformeerde kerk ‘De Veste’, Gouda, in kader van serie ‘Spreken over het levenseinde’
* 2014, ‘Familie als gegeven’, Leerhuis PKN Dordrecht (Dubbeldam, Stadspolders en Sterrenburg)
* 2014, ‘Familie als gegeven’, Workshop op de Studiedag en 25-jarig jubileum van de opleiding Contextueel Pastoraat, 5 november 2014 Bergkerk Amersfoort
* 2013, ‘Het radicale kwaad bij Kant: Paradox en daarom actueel’ (Lezing in het kader van het jaarthema ‘God, Goed en Kwaad’, reeks ‘Het kwaad denken’), Uytenbogaertcentrum,  *Remonstrantse Kerk*,Den Haag

2013, ‘Alles is familie’, Westerkerk Gouda, Vorming en toerusting,

* 2012, ‘De mens is een familiewezen.’ Open deur of aangelegen punt?, Lezing Leerhuis Noordwijk
  + - 2011, ‘Het kwaad: actueel of achterhaald?’, Kempenkring, Eersel
    - 2011, ‘Zonde voor beginners’. Openingslezing in het kader van de serie ‘zeven hoofdzonden’, Kerkplein Waterland o.l.v. Rieks Hoogenkamp, Monnickendam
    - 2011, *‘*Is antropologie ooit neutraal? Hermeneutiek als noodzakelijke follow-up van fenomenologie’, Studiedag Nederlands Werkverband Ricœur over ‘Ricœur en zorgethiek’,Leiden
    - 2010, ‘Hedendaags spreken over het kwaad: religieus spreken in een seculiere wereld?’, lezing Rotary Alblasserwaard
    - 2009, ‘Wat motiveert Antigone? Antigone lezen in een tijd van autonomie’ Uytenbogaertcentrum, Remonstrantse Kerk, Den Haag
* 2008 ‘De mogelijkheid van een autonome filosofie op basis van de symbolen’, Amsterdam, Studiedag van het Nederlands Werkverband Ricœur
* 2007 ‘Geboeid door het kwaad’, Brielle, Brielse Debatavond, Raad van Kerken
* 2006 ‘Geen raad met het kwaad’, Utrecht, Vorming & Toerusting Nicolaïkerk Utrecht
* 2006 ‘Het kwaad’: actueel of achterhaald?’, Doetinchem, Vorming & Toerusting Protestantse Gemeente Doetinchem
* 2006 ‘Gevaar en zin van het spreken over het kwaad’, Minisymposium ‘Praten over het kwaad’, Protestantse Gemeente Zuid-Beijerland
* 2005 ‘Een godsdienstwijsgerig onderzoek naar het kwaad aan de hand van symbolen en mythen’, Amersfoort, PhD-conference Netherlands School for Advanced Studies in Theology and Religion (NOSTER)
* 2004 ‘Het kwaad, het lijden en troost’, Utrecht ‘De slapeloze nacht’ publieksevent filosofie
* 2004 ‘Kants idee van het radicale kwaad’, 3 april 2004, Amsterdam,’Nacht van de filosofie’
* 2004 ‘Autonomie en Bricolage’, 4 juni 2004, Amsterdam, Nederlandse Vereniging van Godsdienswijsbegeerte
* 2004 ‘Immanuel Kant over het radicale kwaad’, 14 december 2004, Amsterdam, Filosofisch Café Felix en Sophie
* 2003 ‘Ricœurs analyse van de symolen en mythen van het kwaad als sleutel tot het begrip van andere denkers over het kwaad’, Amsterdam, 31 oktober 2003, PhD-conference Netherlands School for Advanced Studies in Theology and Religion (NOSTER)
* 2001 ‘Een hermeneutisch onderzoek naar het kwaad’, 7-11 januari 2001, Ossendrecht, Studieweek van het onderzoeksnetwerk Onderlinge Promotie Promoting (OPP), dwarsverband Vrouwenstudies Theologie van NOSTER

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| **List of publications** |

**Books**

**International**

1. 2023 (forthcoming: August), Petruschka Schaafsma, *Family and Christian Ethics,* (New Studies in Christian Ethics, Vol. 41), Cambridge: Cambridge University Press  
   https://www.cambridge.org/core/books/family-and-christian-ethics/5C2FBA126FDFD150AE201254E8897402
2. 2022, Petruschka Schaafsma (ed.), *The Transcendent Character of the Good*: *Philosophical and Theological Perspectives*, (Routledge Studies in Ethics and Moral Theory), New York etc.: Routledge https://www.routledge.com/The-Transcendent-Character-of-the-Good-Philosophical-and-Theological-Perspectives/Schaafsma/p/book/9781032304885
3. 2006, Petruschka Schaafsma, *Reconsidering Evil. Confronting Reflections with Confessions* (Studies in Philosophical Theology, vol. 36), Leuven etc.: Peeters

**National**

1. 2008, Petruschka Schaafsma & Gerrit de Kruijf (eds.), *Meer dan een optelsom. Kanttekeningen bij de waarde van het gezin*, Kampen: Ten Have (translation: ‘More than a sum. Comments on the value of the family’)

**Contributions to books**

**International refereed**

1. 2022, Petruschka Schaafsma (ed.), *The Transcendent Character of the Good*: *Philosophical and Theological Perspectives*, (Routledge Studies in Ethics and Moral Theory), New York etc.: Routledge https://www.routledge.com/The-Transcendent-Character-of-the-Good-Philosophical-and-Theological-Perspectives/Schaafsma/p/book/9781032304885
   1. ‘The Image of a Moral Compass: Drawing Attention to the Transcendent Character of the Good in Times of Pluralism and Polarization’, pp. 1-20
   2. ‘The Family As Mystery: Why Taking into Account Transcendence Is Needed in Current Family Debates’, pp. 210-228
2. 2020, Petruschka Schaafsma, ‘Why *Religious* Symbols? Accounting for an Unfashionable Approach’, in: Scott Davidson (ed.), *A Companion to Ricœur’s ‘The Symbolism of Evil’*, Lanham etc.: Lexington Books, pp. 69-86.
3. 2018, Petruschka Schaafsma, ‘Telling Images. On the Value of a ‘Strong Image’ for Theological Ethics’, in: Michael Moxter und Markus Firchow (Herausg.), *Die Zeit der Bilder. Ikonische Repräsentation und Temporalität*, Tübingen: Mohr Siebeck, pp. 144-160.
4. 2013, Petruschka Schaafsma, ‘Dignity in the Family? Analyzing Our Ambiguous Relationship to the Family and Theological Suggestions toward Overcoming It’, in: L. Juliana Claassens & Klaas Spronk (eds), *Fragile Dignity. Intercontextual Conversations on Scriptures, Family, and Violence***,** Semeia Studies/ Society of Biblical Literature nr. 72, Atlanta: Society of Biblical Literature, pp. 169-188
5. 2007, ‘Religion as an Aid for Coping with Evil? Confronting the Coping Thesis with Barth’s Reflections on Nothingness’, in Wrestling with God and with Evil. Philosophical Reflections, H.M. Vroom (ed.) (Currents of Encounter, vol. 31), Amsterdam/New York: Rodopi, pp. 187-195
6. 2006, ‘Thinking Less or Thinking Differently? Kant’s Enlightened View of Evil’, in Faith in the Enlightenment? The Critique of the Enlightenment Revisited (Currents of Encounter, vol. 30), Lieven Boeve, Joeri Schrijvers, Wessel Stoker, Hendrik M. Vroom (eds.), Amsterdam/New York: Rodopi, pp. 65-73

**National**

1. 2017, Petruschka Schaafsma, ‘Naar verbonden burgers via de omweg van de familie’, in: Dries Deweer & Steven Van Hecke (red.), *De mens centraal. Essays over het personalisme vandaag en morgen*, Kalmthout, België: Pelckmans Pro, pp 151-161.
2. 2017, Petruschka Schaafsma, ‘ “Het blijft toch familie”. Nadenken over wat eigen is aan gezin vanuit het perspectief van de familieband.’, in: Dirk Luyten, Hans van Crombrugge & Kathleen Emmery (red.), *Het gezin in Vlaanderen 2.0. Over het eigene van gezinnen en gezinsbeleid* (Gezinnen, Relatie en Opvoeding nr. 3), Antwerpen, Apeldoorn: Garant, pp 115-135.
3. 2013, Petruschka Schaafsma, ‘ “Vrij, zij het niet autonoom.” Over afhankelijkheid in familie en geloof’, in: Maarten den Dulk, Gerben van Manen, en Gea Smit (red.), *Verlegen om een goed woord. Onderweg met Gerrit de Kruijf*, Boekencentrum, 121-132
4. 2008, ‘Inleiding. Gezinspolitiek en haar paradoxen’, in: Petruschka Schaafsma & Gerrit de Kruijf (eds.), *Meer dan een optelsom. Kanttekeningen bij de waarde van het gezin*, Kampen: Ten Have, pp. 7-10 (translation: ‘Family policy and its paradoxes’)
5. 2008, ‘Familie: leerschool van afhankelijkheid’, in: Petruschka Schaafsma & Gerrit de Kruijf (eds.), *Meer dan een optelsom. Kanttekeningen bij de waarde van het gezin*, Kampen: Ten Have, pp. 40-52 (translation: ‘Family: school of dependence’ )
6. 2001, ‘Het kwaad binnen de grenzen van de rede alleen. Over de (on)mogelijkheid van een rationele doordenking van het probleem van het kwaad’, in Tweestromenland. Over wijsgerige en belijdende theologie, H.J. Adriaanse (red.) (Leuven/ Best: Peeters/ Damon), 227-260 (translation: ‘Evil within the boundaries of reason alone’)

**International refereed journals**

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